



Republic of the Philippines

**Benguet State University**

2601 La Trinidad, Benguet

www.bsu.edu.ph

Telefax No. (074) 661-1839;

**REQUEST FOR QUOTATION (RFQ)**

**(ALL ENTRIES ARE MANDATORY)**

Name of Owner/ Corporation/ Cooperative/

QUOTATION NO. 1436

Name of Business :

DATE: NOV 15 2023

Address:

P.R. NO. : 2023-02-146

Email address:

Telephone No. \_\_\_\_\_

ABC: Php. 112,000.00

FUND SOURCE: GAA-BUGUIAS

The Benguet State University through its Bids and Awards Committee will undertake NP- SVP

1. All entries must be written legibly and accurately.
2. Delivery period is within 5 calendar days.
3. Warranty period shall be for a minimum of three months, in case of expendable supplies, and a minimum of one year in case of non- expendable supplies from date of acceptance by the University.
4. Price validity shall be for a period of 30 calendar days.
5. Compliance with specifications: Kindly specify in the column provided below whether the offer fully complies with the
6. Deadline of submission of quotation is on or before 5:00 pm of Nov. 22, 2023. **Offers may be submitted in sealed or open quotation in person, or through facsimile (074-661-1839) or email (procurement@bsu.edu.ph)**
7. **The item/s shall be procured by: \_\_\_\_\_ a) line item; XXX b) lot; \_\_\_\_\_ c) sub-lot**
8. Business Permit Number : \_\_\_\_\_, date of issue: \_\_\_\_\_, place of issue: \_\_\_\_\_, (If renewal of Business Permit is still on process, please indicate OR No: \_\_\_\_\_, date of OR : \_\_\_\_\_ for the payment of renewal).
9. \* PhilGEPS Registration Number: \_\_\_\_\_

**REYNANTE B. BASCO**

Chairperson, BAC (Goods & Services)

**College/Dept./Office: BSU Library (Buguias Campus)**

| Item No. | Qty | Unit | Item  | Technical |               | ABC      | Unit Cost | Total Cost |
|----------|-----|------|---|-----------|---------------|----------|-----------|------------|
|          |     |      |   | COMPLY    | COUNTER OFFER |          |           |            |
| 1        | 1   | copy | 5 steps to a 5:500 AP Human Geography<br>9781260459739      |           |               | 1,105.00 |           |            |
| 2        | 1   | copy | 5 steps to a 5:AP Human Geography 2017<br>9781259583506     |           |               | 1,120.00 |           |            |
| 3        | 1   | copy | 5 steps to a 5:AP Human Geography 2019<br>9781260122886     |           |               | 1,280.00 |           |            |
| 4        | 1   | copy | An Invitation to Health 9780357136799                       |           |               | 6,380.00 |           |            |
| 5        | 1   | copy | Carpentry:Residential Construction Academy<br>9781337918503 |           |               | 7,875.00 |           |            |
| 6        | 3   | copy | Citrus 9781845938154  |           |               | 5,130.00 |           |            |
| 7        | 1   | copy | Developing Thinking & Understanding in Young                |           |               | 2,555.00 |           |            |
| 8        | 3   | copy | Distributed Source Coding 9780470688991                     |           |               | 8,625.00 |           |            |
| 9        | 1   | copy | Ethics in Fiscal Administration 9781138630710               |           |               | 3,505.00 |           |            |
| 10       | 1   | copy | Ethics in Science 9781138035423                             |           |               | 3,155.00 |           |            |
| 11       | 1   | copy | Exploring Environmental Science 9781337098038               |           |               | 7,980.00 |           |            |
| 12       | 1   | copy | How to Teach A Play 9781350017535                           |           |               | 2,330.00 |           |            |
| 13       | 2   | copy | Introduction to Sociology 9780815353850                     |           |               | 3,485.00 |           |            |
| 14       | 3   | copy | Japanese Made Easy 1920081017003                            |           |               | 1,215.00 |           |            |
| 15       | 3   | copy | Learning Threads for EYFS                                   |           |               | 2,360.00 |           |            |
| 16       | 1   | copy | Mentoring & Coaching Early Childhood Education              |           |               | 2,330.00 |           |            |
| 17       | 1   | copy | Our Social World9781544371955                               |           |               | 8,110.00 |           |            |
| 18       | 1   | copy | Personality 9781337559010                                   |           |               | 8,400.00 |           |            |
| 19       | 1   | copy | Physical Anthropology 9781260566246                         |           |               | 3,610.00 |           |            |
| 20       | 1   | copy | Pilates & Conditioning for Athletes 9781492557661           |           |               | 1,725.00 |           |            |

|    |   |      |  |  |              |            |  |  |
|----|---|------|--|--|--------------|------------|--|--|
| 21 | 1 | copy | Refrigeration & Air Conditioning Technology            |  |              | 7,880.00   |  |  |
| 22 | 1 | copy | Sociology the Essentials 9780357128817                 |  |              | 6,375.00   |  |  |
| 23 | 1 | copy | Statistical Methods 9780367203528                      |  |              | 5,265.00   |  |  |
| 24 | 1 | copy | The Big Book of Maker Camp Projects 9781260135497      |  |              | 1,725.00   |  |  |
| 25 | 1 | copy | The Complete Guide Drawing for Beginners               |  |              | 1,280.00   |  |  |
| 26 | 1 | copy | The Complete Guide to Japanese Drinks<br>9784805314951 |  |              | 1,520.00   |  |  |
| 27 | 1 | copy | The Elements of Arguments 9781554814077                |  |              | 2,960.00   |  |  |
| 28 | 3 | copy | The Social Skills Handbook 9780367109875               |  |              | 2,720.00   |  |  |
|    |   |      | XXXXXXXXXXXXXXXXXXXXX                                  |  | <i>Total</i> | 112,000.00 |  |  |

Counter offers:

Delivery Period: \_\_\_\_\_

Warranty: \_\_\_\_\_

Price Validity: \_\_\_\_\_

We hereby submit our quotations, accept the general conditions for the above items and be bound by our offer.

\_\_\_\_\_  
Signature over Printed Name

\_\_\_\_\_  
Date and Time of Receipt of RFQ

\* Not a ground for disqualification for failure to indicate but required as a condition for award.

Revised: 9/19/2022

RFQ 1436