**BSU-CA-AS FORM 03**

(Revised August 2022)



Republic of the Philippines

#### Benguet State University

COLLEGE OF AGRICULTURE

Office of Advanced Studies

La Trinidad, Benguet

2601, Philippines



Attach latest ID

(Passport

size)

PLAN OF COURSE WORK

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **I.D. No.** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | **Date Accomplished:** |  |
| **Name:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  *Family name First name Middle name* | | | | | **Mobile Phone No.** |  |
| **Secondary Contact No.** |  |
| **Degree:** | | **MS** | **Major Field:** | | **Animal Science** | **Cognate** |  |
|  |
| **End of Residency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Course Code** | | **Descriptive Title** | **Semester**  **& S.Y.** | **Grade** | **Unit** | **Professor** | **Remarks** |
| **Major Courses (18 Units)** | | |  |  |  |  |  |
|  | ANSC 210 | Advanced Anatomy and Physiology of Farm Animals |  |  | 3 |  |  |
|  | ANSC 215 | Environmental Physiology of Farm Animals |  |  | 3 |  |  |
|  | ANSC 220 | Meat Science |  |  | 3 |  |  |
|  | ANSC 230 | Advanced Animal Nutrition |  |  | 3 |  |  |
|  | ANSC 235 | Advanced Feeds and Feeding |  |  | 3 |  |  |
|  | ANSC 260 | Advanced animal Breeding |  |  | 3 |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Cognates/Minor Electives (6 units)** | | |  |  |  |  |  |
|  | ANSC 240 | Advanced Poultry Production |  |  | 3 |  |  |
|  | ANSC 250 | Advanced Swine Production |  |  | 3 |  |  |
|  | ANSC 270 | Advanced Ruminant Production |  |  | 3 |  |  |
| **Basic/Core/Foundation Courses (7 Units)** | | |  |  |  |  |  |
|  | STAT 285 | Experimental Design and Statistical Analysis |  |  | 3 |  |  |
|  | ANSC 290 | Research Methods and Techniques in Animal Science |  |  | 3 |  |  |
|  | ANSC 299 | Graduate Seminar |  |  | 1 |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Courses approved for transfer of credit (9 units maximum)** | | | **Date Taken** | **Grade** | **Unit** | **Institution** | **Remarks** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Other Required Subjects as per Notice of Acceptance/General Course** | | | **Semester**  **& S.Y.** | **Grade** | **Unit** | **Professor** | **Remarks** |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
|  | **Refresher Courses (If applicable) (9 units for MA/MS/MAED)**  **(12 units for PhD)** | |  |  |  |  |  |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| **Thesis (6 Units)** | | | **Semester**  **& S.Y.** | **Grade** | **Unit** | **Professor** | **Remarks** |
| 1. | ANSC 300 | Thesis |  |  | 6 |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |

**APPROVAL RECOMMENDED by the Advisory Committee**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | | | |  |  | |
| Student’s Name and Signature |  | Member | | | |  | Member | |
|  |  |  | | | |  |  | |
| Cc: OUR  Department:  GS:  Student: |  |  | | | |  |  | |
|  |  | Member | | | |  | Adviser | |
|  |  |  | | | |  |  | |
|  |  |  | |  | | | |  |
|  |  |  | | Department Chairperson | | | |  |
|  |  |  | | | |  |  | |
|  |  |  | | | |  |  | |
|  | NOTED: |  | | | | APPROVED: |  | |
|  |  |  | | | |  |  | |
|  | **LYNN J. TALKASEN** | |  | | **CONSTANTINO T. SUDAYPAN** | | | |
|  | Advanced Studies Coordinator | | | | | College Dean | | |
|  | Date Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | Date Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |

**Enrollment Period**

For MASTERS PROGRAMS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Semester  Year | ( Ex. 2018-2019) |  |  |  |  |
|  | 1st Year | 2nd Year | 3rd Year | 4th Year | 5th Year |
| 1st Semester |  |  |  |  |  |
| 2nd Semester |  |  |  |  |  |
| Midyear |  |  |  |  |  |

For DOCTORATE PROGRAMS

|  |  |  |
| --- | --- | --- |
| Semester  Year |  |  |
|  | 6th Year | 7th Year |
| 1st Semester |  |  |
| 2nd Semester |  |  |
| Midyear |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **(for AdS Purpose)** | DATE OF EXAM/ DEFENSE | REMARKS | **For OUR Purpose** (Remarks) | Evaluated by | Date |
| Qualifying |  |  |  |  |  |
| Proposal |  |  |  |  |  |
| Comprehensive |  |  |  |  |  |
| Final Defense |  |  |  |  |  |