**BSU-CA-AS FORM 03**

(Revised August 2022)



Republic of the Philippines

#### Benguet State University

COLLEGE OF AGRICULTURE

Office of Advanced Studies

La Trinidad, Benguet

2601, Philippines



Attach latest ID

(Passport

size)

PLAN OF COURSE WORK

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **I.D. No.** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | **Date Accomplished:** |  |
| **Name:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  *Family name First name Middle name* | | | | | **Mobile Phone No.** |  |
| **Secondary Contact No.** |  |
| **Degree:** | | **MS** | **Major Field:** | | **Agribusiness Management / Resource System Management** | **Cognate** |  |
|  |
| **End of Residency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | |  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Course Code** | | **Descriptive Title** | **Semester**  **& S.Y.** | **Grade** | **Unit** | **Professor** | **Remarks** |
| **Major Courses (15 Units)** | | |  |  |  |  |  |
|  | AB 240 | Financial Accounting, Management and Control |  |  | 3 |  |  |
|  | AB 250 | Agricultural Marketing Management |  |  | 3 |  |  |
|  | AB 260 | Agricultural Production and Operations Management |  |  | 3 |  |  |
|  | AB 270 | Strategic Management and Laws |  |  | 3 |  |  |
|  | AB 290 | Agribusiness Project Management |  |  | 3 |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| **Cognates/Minor Electives (Prescribe Elective)** | | |  |  |  |  |  |
|  | AB 265 | Supply Chain Management |  |  | 3 |  |  |
|  | AB 295 | Agribusiness and Tourism Development Management |  |  | 3 |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Basic/Core/Foundation Courses (15 Units)** | | |  |  |  |  |  |
|  | AB 210 | Agribusiness Management |  |  | 3 |  |  |
|  | AB 220 | Management of Small Business |  |  | 3 |  |  |
|  | AB 230 | Economic Analysis |  |  | 3 |  |  |
|  | Mgt. 205 | Human Behavior in Organization |  |  | 3 |  |  |
|  | AB 280 | Agribusiness Research Methods |  |  | 3 |  |  |
|  | AB 299 | Seminar in Agribusiness |  |  | 1 |  |  |
| **Courses approved for transfer of credit (9 units maximum)** | | | **Date Taken** | **Grade** | **Unit** | **Institution** | **Remarks** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Other Required Subjects as per Notice of Acceptance/General Course** | | | **Semester**  **& S.Y.** | **Grade** | **Unit** | **Professor** | **Remarks** |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
|  | **Refresher Courses (If applicable) (9 units for MA/MS/MAED)**  **(12 units for PhD)** | |  |  |  |  |  |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| **Thesis (6 Units)** | | | **Semester**  **& S.Y.** | **Grade** | **Unit** | **Professor** | **Remarks** |
| 1. | AB 300 | Master’s Thesis |  |  | 6 |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |

**APPROVAL RECOMMENDED by the Advisory Committee**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | | | |  |  | |
| Student’s Name and Signature |  | Member | | | |  | Member | |
|  |  |  | | | |  |  | |
| Cc: OUR  Department:  GS:  Student: |  |  | | | |  |  | |
|  |  | Member | | | |  | Adviser | |
|  |  |  | | | |  |  | |
|  |  |  | |  | | | |  |
|  |  |  | | Department Chairperson | | | |  |
|  |  |  | | | |  |  | |
|  |  |  | | | |  |  | |
|  | NOTED: |  | | | | APPROVED: |  | |
|  |  |  | | | |  |  | |
|  | **LYNN J. TALKASEN** | |  | | **CONSTANTINO T. SUDAYPAN** | | | |
|  | Advanced Studies Coordinator | | | | | College Dean | | |
|  | Date Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | Date Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |

**Enrollment Period**

For MASTERS PROGRAMS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Semester  Year | ( Ex. 2018-2019) |  |  |  |  |
|  | 1st Year | 2nd Year | 3rd Year | 4th Year | 5th Year |
| 1st Semester |  |  |  |  |  |
| 2nd Semester |  |  |  |  |  |
| Midyear |  |  |  |  |  |

For DOCTORATE PROGRAMS

|  |  |  |
| --- | --- | --- |
| Semester  Year |  |  |
|  | 6th Year | 7th Year |
| 1st Semester |  |  |
| 2nd Semester |  |  |
| Midyear |  |  |

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| --- | --- | --- | --- | --- | --- |
| **(for AdS Purpose)** | DATE OF EXAM/ DEFENSE | REMARKS | **For OUR Purpose** (Remarks) | Evaluated by | Date |
| Qualifying |  |  |  |  |  |
| Proposal |  |  |  |  |  |
| Comprehensive |  |  |  |  |  |
| Final Defense |  |  |  |  |  |